THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold, Iohn Hopkins*, and others.

Set foorth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer; and alſo before & after Sermons, and moreouer in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

LONDON.
Printed by *G. M.* for the Companie of Stationers.
1633.

Cum Priuilegio Regis Regali.

*56-264

VENI CREATOR.

COme Holy Ghoſt eternall God,
proceeding from aboue:
Both from the Father and the Son,
the God of peace and loue.
Viſit our minds, and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe
we may haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand,
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo frale:
That neither fleſh, the world, nor Deuill
againſt vs do preuaile.

Put back our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou mayeſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Son,
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is known to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
mark well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſſ'd me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt, my Lord, and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Venite exultemus.

Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuit and my requeſt,
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And try'd me euery way:
They proued me, and ſaw my works,
What I could do or ſay.

Theſe forty yeares I haue been grieu'd,
With this generation:
And euermore I ſaid they er'd
In their imagination. (cumbred
Wherewith their hearts were ſore
Long time and many dayes:
Wherefore I ſaid aſſuredly,
They haue not knowne my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Te Deum.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The ſong of Saint Ambroſe, called Te Deum.

WE praiſe thee God, we knowledge thee,
the onely Lord to be: (thee,
And as eternall Father, all
the earth doth worſhip thee.
To thee all Angels cry, the heauens
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,

of Sabboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th'Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ: and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharp and cruell might:
Thou heauens Kingdome didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starry heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.
and magnifie him for euer.
7 O ye the glistring stars of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and ye sommer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and light some dayes,
blesse ye the Lord, &c.
16 O ye the darkneſse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the flouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Mizaeleke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long hath lin'd in thrall:
And ſpread abroad his ſauing health
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed King,
As we in Scripture finde.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed
Our fathers to fulfill:
And think vpon his couenant made
According to his will.

And alſo to performe the oath
Which he before had ſworn
To Abraham our father deare,
For vs that were forlorn.
That he would giue himſelf for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou (O Child) which now art born,
And of the Lord Elect,
Shalt be the Prophet of the Higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes
Is through his mercy meere.

Wherby the day-ſpring from on high
Is come vs for to viſit,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put down the mighty once
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deal:
Hath holpen vp aſsiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee

My

My onely Lord and Saiour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHat man soeuer he be that
saluation will attaine:
The Catholike beliefe he must
before all things retaine.
Which faith vnlesse he holy keep,
and vndefiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie: and Trinitie
in Vnitie alone.
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiestie likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do beliene
the Holy Ghost to be.
Vncreate is the Father, and
vncreate is the Son:
The Holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beliene that each
of these eternall be:
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is,
the Holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:

Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
salvation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight
Of the incarnating of Christ
our Lord beliene aright.

For this the right faith is, that we
beliene and eke do know
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnity
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th'almighty Father there:
From thence to iudge the quick and dead,
againe he shall appeare.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliene the same, without all doubt
be saued cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate,
Lamenting sore his sinfull life
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue lined here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue been and what I am,
I know thou knowst it well.

O Lord, thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowst what things were then:
As all things els that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,

To

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knowst (O Lord) before I ask,
The thing that I would haue.

Mercy, good Lord, mercy I ask,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OVr Father which in heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
In Heauen is, Giue vs O Lord
our daily bread this day,
As we forgiue our debters, so
forgiue our debts we pray,
Into temptation lead vs not,
from euill make vs free:
For kingdome power, and glory, thine
both now and euer be.

The x. Commandements. Audi Israel.

HEark Israel, and what I say
giue heed to vnderstand:
I am the Lord thy God, that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other god at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keep
the sacred Sabbath day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth,

Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walk in no ſuch path:
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry:
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſin,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes:
And from that lake ſo deep,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art my onely truſt.

The

THE PSALMES OF DAVID IN MEETER.

PSAL. I, T.S.

THe man is blest that hath not bent
to wicked read his eare:
Nor led his life as sinners do,
nor sate in scorners chaire.
2 But in the Law of God the Lord
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the riuers side,
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flouriſh still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men
vnto the Lord is known:
And eke the way of wicked men
shall quite be ouerthrown.

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire and all are bent
Against the Lord, and Christ his Son,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride;
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Son,
this day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coasts of all the earth
by thee shall be posseſt.

9 Thou shalt the bruise euen with a mace,
as men vnder foot trod:
And as the potters sheards shalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in fear:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Son I say:
Least in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breſt:
O then all they that truſt in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more:
They kill my heart when as they say,
God can him not restore.
2 But tho (O Lord) art my defence,

when

when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folk
thy bleſsing and thy loue.

PSAL. IIII. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncеſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And look that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby thalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleep:
For thou onely wilt me O Lord,
alone in ſafety keep.

PSAL. V. T.S.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwayes abhor'd.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat in open ſepulcher,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire;

Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why, thou know'st
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God
in all my paine and smart:
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischiefe warpe.
15 But lo though he in trauell be
of his diuellish forecast,
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with my song will praise the Name
of him that is most hie.

PSAL. VIII. T.S.

O God our Lord, how wonderfull
are thy workes euery where:

Whose

Whoſe fame ſurmounts in dignity
aboue the heauens cleare !
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sun, the Moone, and all the Stars,
in order as they ſtand.
4 What thing is man(Lord)think I then,
that thou doſt him remember ?
Or what is mans poſterity,
that thou doſt it conſider ?

5 For thou haſt made him little leſſe
than Angels in degree :
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder :
And at his feet haſt ſet all things,
that he ſhould keep them vnder.

7 As ſheep, and neate, and all beaſts elſe
which in the fields do feed :
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord :
How famous and how wonderfull,
are thy works through the world !

PSAL. IX. T.S.

With heart and mouth vnto the Lord
will I ſing laud and praiſe :
And ſpeak of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt hie :
And make my ſongs extoll thy Name,
aboue the ſtarrie skie.

3 For that my foes are driuen back,
and turned vnto flight :
They fall down flat and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge :
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound :
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid :
Thou haſt their fame with them deface'd,
through all the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne :
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keep and guide
the world and euery wight :
And ſo will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt :
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee :
For thou forſakeſt not their ſuit,
in their neceſsitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill :
Publiſh among all nations,
his noble acts and will.
12 For he is mindefull of the bloud
of thoſe that be oppreſt :
Forgetting not th'afflicted heart,
that ſeeks to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine :
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice :
And that in thy ſaluation Lord
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepar'd :
And in the net that they did ſet,
their own feet faſt are fuar'd.
16 God ſhews his iudgements which were (good
for euery man to mark :
When as we ſee the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go downe to hell for euer :
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine :
The patient people neuer look
for help of God in vaine.

19 O Lord ariſe, leſt men preuaile
that be of worldly might :
And let the heathen folk receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them :
That they may know aſſuredly,
they be but mortall men.

PSAL.

PSAL. X. T.S.

WHat is the cauſe that thou O Lord
art now ſo farre from thine?
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his own heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God (ſaith he
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he coucheth downe, I ſay:
11 So are great heaps of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thine hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it,
To heare the wicked in their hearts,
ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may periſh all together.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.

19 Thou hear'ſt, O Lord, the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSAL. XI. T.S.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arſowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breaſt.

3 Of worldly hope all ſtaies were ſhrunk
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſtie,

The poore and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde
5 And with a chearfull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine:
Fire and brimſtone, and whirl-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

PSAL. XII. T.S.

HElp Lord, for good and godly men
do periſh and decay:

And

And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neigbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great
the Lord ſoone cuts them out. (brags,
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll.
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene puriſi'd.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart.
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSAL. XIIII. T.S.

THere is no God as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSAL. XV. T.S.

OLord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the fame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T.S.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heap ſorrowes on their heads
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoul in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

OLord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt mee aid:
Then heare my prayer & weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keep
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lye in waite where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord, in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSAL. XVIII. T.S.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my caſtle and defence
in my neceſsitie.
2 My God, my rock, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing wanes of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coles of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent down,
to fetch me from below:
And pluck'd me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folk,
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leap
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did euermore keep clean.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walk:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not return,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They call'd for help, but none gaue eare,
nor holp them with reliefe:
Yea to the Lord they call'd for help,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk,
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me vnknown,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine own will ſwerue.
44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rock and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:

49 That gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T.S.

THe heauens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe.

3 There

3 There is no langnage, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his conenant ſure:
Converting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſeruant is fore-warn'd
to haue God in regarde
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and

and thoſe that thee withſtand,
Finde out thy foes, and let them feal
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and ſume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me vttorly?
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in the Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like then any man:
An out-caſt whom the people ſcorn,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wiſe they ſay.
8 This man did glory in the Lord,
his ſauour and his lone:
Let him redeem and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat, as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in ſunder break:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard dri'th my (ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told:
Yet ſtill vpon me they do look,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoul
by thy might and thy power:
And ſaue my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy maieſtie record;

And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
fall down and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.
27 All coasts of th'earth shall praise the (Lord,
and turn to him for grace:
The heathen folk shall worship him,
before his blessed face.
28 The Kingdome of the heathen folk,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be born hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streams
which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his own names sake.
4 And though I were en'n at deaths door,
yet would I feare none ill:
For with thy rod and shepheards crook,
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balm refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuers and glad my soule,
and brought my mind in frame
To walk in paths of righteousnesse,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
abone the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still? (heart
4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour
shall yeeld to him his right.
6 This is the brood of trauellers,

in

in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hoasts it is:
The kingdome and the royalty
of glorious state is his.

PSAL. XXV. T.S.

I Lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine own benignity,
Lord haue me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance,
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery
necessity and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keep my soule,
and eke deliuer me:
And let me not be ouerthrowne,
becaus I trust in thee.

20 Let my simple pureneſſe
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver Lord thy folk,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

PSAL.

PSAL. XXVI. I.H.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not laſt to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that wicked works deuiſe.
6 My hands I waſh, and do proceed
in works to walk vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And to declare how wondrous wayes
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy houſe doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lines thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

PSAL. XXVII. I.H.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid? (ſtrength
2 While that my foes with all their
begin with me to braul:
And thinke to eat me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaith thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,

in life that aye shall last.
16 Trust still in God whose whole thon (art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art(O Lord)my strength and stay,
the succour which I craue:
Neglect me not left I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Ark most hie.

3 Repute me not among the sort
of wicked and peruert:
That speak right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy-work,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law,ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I,
My voice,my prayer,and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope,my help,my hearts relieue,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse,guide,and preserue:
Increase them Lord,and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T.S.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise,honour and strength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leap like as a Calf,
or els the Vnicorn:
Not onely trees,but mountaines great,
whereon the trees are born.

7 His voice diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flock
with euerlasting peace.

PSAL. XXX. I.H.

ALl laud and praise with heart & voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cri'd
in all my paine and griefe:
Thou gau'st an eare,and didst prouide,
to ease me with relieue.

3 Of thy good will thou hast call'd back,
my soule from hell to saue:
Thou didst reuiue when strength did lack
and kept'st me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memory of his Maiesty
reioyce with one accord.

5 For why? his anger but a space
doth last,and slack againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of grief and pangs full sore
shall lodge with vs all night:
Yet God will vs to health restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
11 Then didst thou turn my grief and wo
into a chearfull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue land and thanks alwaies.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is try'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
as for thy might and aid.

5 Into thy hands (Lord) I commie
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 ● How great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore
before the sonnes of men.
20 Thy presence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thanks

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a town of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, and God will ſtay your heart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSAL. XXXII. T.S.

THe man is bleſt whoſe wickedneſſe
the Lord hath clean remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinnes
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſins diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walk aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a ſeemly ſight,
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The councels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlack nor ſwage:
The motions of his minde and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meer accord
to take them as his owne.
13 The Lord from heauen caſts his ſighe,
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsmen eke shall faile
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God intend,
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherfore our soul doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

PSAL. XXXIV. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore
shall speak vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified
may heare and so reioyce.

3 Therefore soe that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some releife
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine mach:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall ye teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would liue long
and lead a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meek in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all adnersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keep
his very bones alway:
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But

21 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. IH.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeek with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy help at hand.
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill:
Let them turn back and flie with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth drine the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue,
to take my ſoul therein.
8 When they think leaſt, and haue no care
O Lord deſtroy them all.
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeak and ſay
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd there-
and clad my ſelfe in ſack: (fore,
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine,
that all good things deride,
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare
why doſt thou ſtay and paule?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Churchalwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſſeſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſteere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire. (take,

23 But Lord thou ſeeſt what wayes they
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes kram:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why? he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I.H.

THe wicked with his works vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walk as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleep, then doth he muse
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens high:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hils so high and steep,
thy iustice is expresst:
Thy iudgements like to seas most deep,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vpright heart.

11 Let not the proud on me prenaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as green grasse and flourishing herbs
are cut and wither away:
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldst haue,
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noon dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For enery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious

against

againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while ỹ lewd men thus do thinke
the Lord laughs them to ſcorne:
For why? he ſees their terme approach,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out
their bow eke haue they bent, (drawn,
To ouerthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (heart,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt:
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is
and enemy to the Lord,
Shall quaile, yea melt euen as lambs greaſe
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein,
in their own power and hand.
30 The iuſt mans mouth ſhall euer ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence gine,
God would him yet defend.
34 Wait thou on God, and keep his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aid,

of his meere grace and loue.
40 God doth them help, saue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

PSAL. XXXVIII. I.H.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſtick faſt in me,
thy haud doth preſſe me ſore:
And in my fleſh no health at all
appeare thany more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings (Lord)
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtink and are feſtred ſo,
as loathſome is to ſee:
Which all through mine owu fooliſhneſſe
betideth vnto me.
6 And I miſerefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day,
in dolefull heauineſſe.

7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt (Lord) my deſire, my grones
are open in thy ſight: (faile,
10 My heart doth paut, my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeak withall.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.
16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am let
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe:
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not farre away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

PSAL. XXXIX. I.H.

I Said I will look to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe do ſtand
what help do I deſire?
Of truth my help doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorn to fooles,
that nothing vnderſtand.
10 I was as dumb, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy work,
my patience for to proue.

(plague,
11 Lord take from me thy ſcourge and
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and giue good heed
regard my teares that fall:
I ſoiourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

PSAL. XL. I.H.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies
vnto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuchas lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy works abroad to ſhow:
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it ſaid of me.

11 That I (O Lord) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefes many a one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in nnmber they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcrie,
that would deface my name:
Alwaies at me they call and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeek to thee alwaies:
That thoſe that lone thy ſauing health,

may say, to God be praise.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

PSAL. XLI. T. S.

THe man is bleſt that careſull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turn to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus say I,
haue mercy Lord on me:
And heal my ſoul, which is full wo,
that I offended thee.

5 Mine enemies wiſh'd me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome mortall harm.
8 Some grieuous ſin hath brought him to
this ſickneſſe say they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſeru'd:
That I may render vnto them,
the things they haue deſeru'd.

11 By this I know aſſuredly,
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me,

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it (Lord) will I ſay,
euen ſo be it therefore.

PSAL. XLII. I. H.

LIke as the Hart doth breathe and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw (neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to think,
what freedome once I had?
Therefore my ſoule, as at pits brink,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt forth their voice:
The ſtonds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiuneſſe,

hanging

hanging the head thus walk?
While that mine enemies me oppreſſe,
and vexe me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with ſtubborn hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint and quail,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſail
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

PSAL. XLIII. T.S.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breaſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwayes
at need ſend me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard, our fathers tell,
and reuerently record
The wondrous works that thou haſt done
in alder time, O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place,
and gau'ſt to them their land.

3 They conquer'd not by ſword nor
the land of thy beheſt: (ſtrength
But by thy hand, thy arm, and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holp
Iacob in ſundry wiſe:
5 Led'ſt thy power, we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou go'ſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were euer-trod:
Our enemies ſpoil'd and rob'd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwell
at vs do grin and mock.

The ſecond part.

14 Thus we ſerue for none other yſe,
but for a common talk: (heads,
They mock, they ſcorn, they nod their
where ere they go or walk.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſtandrous
ſuch falſe reports and lies: (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turn not back our hearts from thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs down to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and help of idols ſought: (out,
21 Would not God then haue try'd this
for he doth know our thought?

22 Nay, nay, for thy Names ſake O Lord,
alwayes are we ſlaine thus;

As ſheep vnto the ſhambles ſent,
right ſo they deal with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glu'd,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs, Lord, at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

PSAL. XLV. I.H.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might eleƈt:
With honour, glory, and renowne,
thy perſon pure is deƈkt.

5 Go forth with godly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruƈt,
with works of dreadfull might.
6 Thine arrowes ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſons, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmaid,
he is our help at hand. (fear,
2 Though th'earth remoue, we will not
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat down mighty hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſtay.
6 The heathen folk the kingdomes feard,
the people make a noiſe:

The

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come neer and see with minde and
the working of our God: (thought
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake, and spears each one
their chariots burnt with fire.
10 Leane off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthip of Iacobs
his well beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigues, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

GReat is the Lord, and with great praise
to be adnanced still:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen back with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go trauell by and by.
6 As thou with Eastern wind the ships
vpon the sea dost break:
So they were stroid, and euen as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iudah grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

PSAL. XLIX. T.S.

ALL people hearken and giue eare
to that that I shall tell;

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech
in meeter on my harp.
5 Why should I feare affliction,
or any carefull toile?
Or els my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwaies enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talk,
and in like sinne remaine.
14 As sheep vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall he receiue:
His glory will not follow him,
his pomp will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought
yet doth he not consider:
But like bruit beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THe mighty God
th' Eternall hath thus spoke:
And all the world
he will call and provoke:
Euen from the East,
and so forth to the West:
From towards Sion,
which place doth like him best:
God will appeare
in beauty most excellent:
Our God will come
before that long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine,
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Buls or Bullocks?
Or drink the blond
of Goats, and of the flocks?
14 Offer to God
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God enerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the Eternall God:
Why doſt thou preach
my lawes and hеſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate,
Thou run'ſt with him,
and ſo your prey do ſeek:
And art all one,
with bawds and ruffians eke.
19 Thou gin'ſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keep long ſilence:
Once ſhalt thou feel
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word;
Leſt without help
I ſpoile you as a prey.
23 But he that thanks
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt;
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folk he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flock ſo deare:
Which are in band and league with me,
my Law to loue and feare.
6 And when theſe things are try'd,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offreſt daily vnto me,
much more then I do lack.

9 Think'ſt thou that I do need
thy cattell young or old?
Or els ſo much deſire to feed
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight;

And

And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I minde,
to eat it dost thou think?
Or such a sweetnesse do I finde
the blood of Goats to drink?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
vnto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foul and vaine,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my Law allow?
& thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou run'st, and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do wink,
as though I did not see:
Thou go'st on still, and so dost think,
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your help be farre to finde.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take:
My sinnes deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and mak me cleane
from this vniust and sinfull act:
And purifie yet once againe
my hainous crime and bloudy fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sinnes alas do still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgments iust & right.

5 It is too manifest alas,
that first I was conceiu'd in sin:
Yea of my mother so born was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue
thou hast reueal'd me to conuert.

7 If thou with hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turn back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:

And

And let me thy free ſpirit retaine,
which vnto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauy heart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turn thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by I.H.

HAue mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done
vpright thou maiſt be try'd:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde
and ſhape I did receiue:
And lo my ſinfull mother eke
in ſin did me conceiue.
6 But lo the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to me.

7 With hyſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turn away thy face:
And all my deeds of wickedneſſe
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy maieſty
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not deſpiſe.

17 In thy good will deal gently Lord
to Sion, and withall
Grant that of thy Ieruſalem,
vprear'd may be the wall.
18 Burnt offrings gifts, and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

PSAL. LII. I.H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe,

such wicked wiles to warp?
Thy tongue vntrue in forging lies,
is like a razor sharp.

3 On mischiefe why setst thou thy minde,
and wilt not walk vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my selfe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seek my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid
the Lord doth euer stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own snare and bait.
6 An offring of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries,

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in councell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
do work me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee
and reſt me from theſe things.
8 Lo then I would go farre away,
to flee I would not ceaſſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and ouer-paſt
theſe blaſts of boiſterous wind.
10 Diuide them Lord and from them pull
their diuelliſh double tongue:
For I haue ſpi'd their City full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend,
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quick to hell:
For miſchiefe aigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noon, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cry'd,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their hearts,
as butter are their words: (
Althongh their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit
that thirſt for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though ſuch be quite deſtroid & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

PSAL. LVI. I. H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord I ſtick to thee:

I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue ty'd,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

TAke pitie for thy promise sake,
haue mercy, Lord, on me:
For why? my soule doth her betake
vnto the help of thee.
2 Withm the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouer-past.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to sane me from their spight;
That to deuoure me haue assaid
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears & arrowes long,
as sharp as I haue seen:
They wound & cut with their quick tong
like swords and weapons keen.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net, and do prepare
a privy caue and pit:
Wherein they think my soule to snare,
but they are faln in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harp and string:
For I my selfe before the day
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

PSAL. LVIII. I.H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did thereon excell.
6 O God break thou their teeth at once
within their mouthes throughout.
The tusks that in their great iaw-bones,
like Lions whelps hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snailes do wast within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the Sun.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I.H.

SEnd aid and sane me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those,
that rise and striue with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after bloud.

3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiefe stands.
At night they stir and seek abroad,
as hounds they houle and grin:
And all the City clean throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espi'd,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee: (stand,
My God he is, my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength drine them abroad,
and so consume them all.
12 For their ill words and truthles tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacob God doth raigne.
14 At euening they return apace,
as dogs they grin and crie:
Throughout the streets in euery place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (staid,
Thou art my fort, my strength, and aid,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didst vs clean forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
return to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs
a drink of deadly wine.

Bos

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seek,
for fauour me vnto.

9 But who will bring me at this tide
vnto the City strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Giue aid O Lord and vs relieue,
from them that vs disdaine:
The help that hosts of men can giue,
it is but all in vaine. (might
12 But through our God we shall haue
to take great things in hand:
He will tread down and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

REgard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

MY soule to God shall giue good heed
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folk how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and as a tottering wall.
4 Whom God doth loue ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O haue your hope in him alway,
ye folk with one accord:
Powre out your hearts to him, and say,
our truft is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keep no weight.
10 Truft not in wrong, robbery nor stealth
let vaine delights be gone:
Though goods well got flow in thy wealth,
set not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all folk with thee ſhall find
according to their deed.

PSAL. LXIII. I.H.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoon deuoure.

10 The ſword ſhall them deuour each one
their carcaſſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay,
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongs as we haue ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrowes keen,
I mean moſt bitter words.
4 With priuy ſleights ſhoot they their (ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked work they haue decreed,
in councell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile:
when they think leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall
ſhall work themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill treſting in his might:
So ſhall they ioy with minde and voice,
whoſe hearts are pure and right.

PSAL. LXV. I.H.

THy praiſe alone O Lord doth reigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and stout
to stand in euery shower.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which morn and euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st ſ earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their deaw apace,
great plenty they do drop.

13 Whereby the desart shall begin
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art?
Thy foes for fear e shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God:
The land thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workmen do when they desire
to haue their metals try'd.
10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vows that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voice.

19 But

19 But surely God my voice hath heard
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

PSAL. LXVII. I. H.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and land the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and land the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I. H.

LEt God arise, and then his foes
will turn themselues to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he which is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wilderness
which was both wide and long;
8 The earth did quake, & rain powr'd down
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxe,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings with all their power
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pote
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers death and paine.
21 Thus God wil wound his enemies head
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou go'ſt as God and King,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with tymbrell and with Taber.

26 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange Kings to vs ſubdu'd
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
31 He ſhall deſtroy the ſpearmens ranks,
thoſe calues and buls of might;
And cauſe them tribute pay and daunt
all ſuch as loue to fight.

32 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moores moſt black ſhall ſtretch their
vnto their Lord and King. (hands
33 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

34 Who though he ride and euer haſte,
aboue the heauens bright:
Yet by the fearefull thunder-claps
men may well know his might.
35 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth far extend
aboue the cloudy skie.

36 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

PSAL. LXIX. I.H.

SAue me O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods I ſay,
that I am like be drown'd.

3 With crying oft, I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they vexe me ſore
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me,
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they taſke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime,
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aid to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be (drowud,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
(ſith they are all peruert:)
That of thy fauour and good will,
they neuer haue a part.
30 And raze them cleane out of the book
of life, of hope, of truſt:
That for their name they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with wo and griefe
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple ſolke do this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,

the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folk poſſeſſion there ſhall haue
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

PSAL. LXX. I.H.

O God to me take heed,
of helpe I thee require:
O Lord of hoſts with haſt make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

PSAL. LXXI. I.H.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare and to my ſuit accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honour thee alwaies.

9 Refuſe me not O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand, and take him now they ſaid
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be,
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſayes:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with violl ſing:
My harpe ſhall ſound with praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightnes ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeeke to worke me ill.

PSAL. LXXII. I.H.

LOrd giue thy iudgements to the King,
therein inſtruct him well:
And with his ſonne that princely thing
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke with right:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue her prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeem their liues from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name
while that the Sunne is light:
And thinke them happy through the ſame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

HOw euer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them smite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne
to ſee their proſperous ſtate: (back,
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and theu
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely, how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange
to ſee how ſuddenly (ſight
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou hold'ſt me alwayes faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile;
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

PSAL. LXXIIII. I.H.

WHy art thou (Lord) ſo long from vs,
in all theſe dangers deep?

Why

Why doth thine anger kindle thus,
at thine owne pasture sheep?
1 Lord call the people to thy thought,
which haue been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Haue minde therefore, and think vpon,
remember it full well:
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot, and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners splaid abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So shine the bils and swords of these
within thy Temple now.

7 The seeling saw'd, the carued boards,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name,
they raze down to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in every part,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou (Lord) once end this shame,
and ceaze thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast been:
Yea, thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea, thou didst break the heads so great
of Whales that are so fell:
And gau'st them to the folk to eat,
that in the deserts dwell. (rise,
16 Thou madst a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise,
deep riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou serst to serue vs with their shine,
the Moon, and eke the Sunne.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set,
to rayle vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power
the poor, that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and dark, forworne and old
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poor and needy aye,
giue praise vnto thy Name.

23 Rise, (Lord) let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blaspheem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

PSAL. LXXV. I.H.

VNto thee (God) will we giue thanks,
we will giue thankes to thee:
Sith thy Name is so neer, declare
thy wondrous works will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, Set not vp
your raised hornes on hie:
And see that you doe with stiffe neak
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drink,
and suck them euery whit.

9 But I will talk of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iury dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoil'd through (thee,
and they are falne on sleep:
Through men of warre no help can be,
themselues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou dost them reproue:
As halfe on sleep their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy fight, and doth not dread,
when thou art in thy wrath? (wear
8 When thou doest make thy iudgement
from heauen through the grounds:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O Lord dost stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter (Lord) doe thou restraine
their wrath and threats alwayes.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare:
My voice to God I list on hie
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I took:
But stretch'd my hands to him abroad,
my soule comfort forsook.

3 When I to think of God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest
that I therewith did wake:
With feare I am so sore oppresst,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse clean decaid,
for euer and a day?

Or

Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to withhold?
10 At laſt I ſaid, My weakeneſſe is
the cauſe of this diſtruſt:
Gods mighty hand can help all this,
and help it when he liſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match thy might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy goodneſſe euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did raine full plenteouſly: (black,
The thunder in the aire did crack,
thy ſhafts abrod did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

ATtend my people to my Law,
and to my words incline;

2 My mouth ſhall ſpeak ſtrange parables,
and ſentences diuine.
3 Which we our ſelues haue heard and
euen of our fathers old: (learn'd
And which for our inſtruction
our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after?
Who ſhould Gods power to their race
and all his works of wonder, (praiſe,
5 To Iacob he command'ment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their lines,
according to his trade.
11 But put into oblurion,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field,
that call'd is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink,
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleiue, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the South-West.
27 And rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which fie did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their filst
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliene.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring ỹ he was their strength,
their help and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues, & in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his own kinde.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer or at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fill'd their countrey full of frogs
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile-stones he destroid their
so that they were all lost; (vines

And

And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his own deare folk,
he did preſerue and keep:
And caried them through wilderneſſe,
euen like a flock of ſheep.
53 Without all feare, both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtird and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hill altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Sion, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were deuour'd with fire,
maids had no mariage.
64 And with the ſword the prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tents and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he took vp and brought away,
euen from the folds of ſheep.

71 As he did follow th'Ewes with young
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I, II.

O God the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.

3 Their blond throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,

to

to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeed ſome pitie ſhow:
And aid vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that gin'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of bind:
Which vnto death are deſtinate,
and in their enemies hand.
12 The Nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy folk and paſture ſheep
will praiſe thee euermore:
And teach all Nations for to keep
for thee like praiſe in ſtore,

PSAL. LXXX. I.H.

THou Herd that Iſrael doſt keep,
giue eare and take good heed:
Which leadſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth to vs and do not let,
ſend down thy beames of light:

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come, help vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eat:
And drink the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoile and waſte.

13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen look betime:
Behold, and with thy help ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,

whom

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſued vs from ſham:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good connert vs vnto thee: (grace,
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I.H.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing:
Strike vp with Harpe and Lute ſo ſweet,
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God (I ſay) had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I help thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue;
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reterne,
of any land abroad:
Nor in no wiſe to bow or ſeme
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way. (foes,
16 How ſoon would I confound their
and bring them down full low:
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

PSAL. LXXXII. I.H.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due, you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not (O God) refraine thy tongue,
in ſilence do not ſtay:
With-hold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folk they vſe deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and pluck thoſe folk away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee with-ſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord eueh one:
As to Siſer and to Iabin,
beſide the Brook Kiſon.
10 When thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeb i and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſt ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy winde and ſhowre,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
haue

haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

8 O Lord of hoaſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
9 O Lord our ſhield, of thy good grace,
regard, and ſo draw neare:
Regard, I ſay, behold the face
of thine annointed deare.

10 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay
a thouſand dayes beſide.
Much rather would I keep a door
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

11 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.
12 O Lord of hoaſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSAL. LXXXV. I.H.

THou haſt been mercifull indeed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs;
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aid and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

PSAL. LXXXVI. I.H.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poor and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

9 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moone,
to thee I doe complaine:
For why? I know and well do proone,
thou anſwer'ſt me againe.
8 Among the gods O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
to glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke'ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great, and doth excell:
Thou ſet'ſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doeſt helpe and comfort me.

PSAL. LXXXVII. I.H.

THat City ſhall full well endure,
her ground-worke ſtill doth ſtay
Vpon the holy hills full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and be mee in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein greate plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

PSAL. LXXXVIII. I.H.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that be in graue, I ſay,

whom

whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and (woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My praier eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord, abhor my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doeſt thou hide
thy face away from me?
16 I amafflict as dying ſtill,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrours eke do not aſſwage
but me ſuppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

PSAL. LXXXIX. I.H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a cou'nant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt;
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts, in all the world,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue (been,
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and (Weſt,
thy ſelf didſt make & frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong, and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,

then

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much rejoyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why? their glory, strength, and aid
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know;
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
haue of him any power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.

28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull Couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seed shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements haue none awe,
or will not them obserue:
32 Or if they will not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my Couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keep promise,
to him I will not lie.

37 His seed for euermore shall raigne
and eke his throne of might:
As doth the Sunne, it shall remaine,
for euer in my sight.
38 And as the Moon within the skie
for euer standeth fast
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluck'st his hedges vp, with (might,

his wals thou doſt confound:
Thon beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and ſorne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away
that ſhould his foes with-ſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſty daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thon made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine own goodnes
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The raillings of thy people all,
borne in my breaſt haue I:
52 Wherewith, O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through skie, and earth, and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. LH.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then,
And then thou ſaieſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoon as thou doeſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 The wicked works ỹ we haue wrought,
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.
9 For through thy wrath our dayes do waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wiſdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoon,
and then our ioy ſhall be

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall couer thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that fly by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noon day doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neer
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commandeth he,
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lions thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of (wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I.H:

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thine handy-works to see.

5 O Lord, how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most High,
yea thou dost reigne therefore,

In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behould thy foes, I say,
How all that worke iniquity,
shall perish and decay.
10 But thou, like as an Vnicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine ointed King am I:

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseen:
And pleasantly both bud and spring,
with boughes and branches green.

15 To shew that God is good and iust,
and vpright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. IH.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moone, or fade,
at stay it doth endure.

3 Ere that ỹ world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noise:
The flood-(I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times without an end.

PSAL. XCIIII. I.H.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they w brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage
they spoile and vexe full sore:
Against thy people they do rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, maus thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou doest keep in awe:
And through correction doest procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit;

When

When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the curſed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodneſse Lord did so prouide
to stay me vp withall.

19 When with my selfe I muſed much,
and could no comfort find:
Then Lord thy goodneſse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law
much miſchiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltleſse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their miſchiefes all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In singing Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.

4 The ſecrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet still they would me moue.
10 Twice twenty years they did me grieue
and I to them did say:
They erre in heart, and not believe,
they haue not knowne my way.

11 Wherfore I ſware, when that my wrath
was kindled in my breſt:
That they should neuer tread the path,
to enter in my reſt.

PSAL. XCVI. I.H.

SIng ye with praiſe vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praiſe ye his holy Name:
Declare and shew from day to day
saluation by the same.

3 Among the people eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:

Both

Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

PSAL. XCVII. I.H.

THe Lord doth reigne, wherat the earth,
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that lone the Lord, do this,
hate all things that are ill:
For he doth ſaue the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSAL. XCVIII. I.H.

OSing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ſ̄ world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure:
And get himſelfe the victory,
with his own arm and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,
ſo him with ioy and mirth.

6 Vpon

6 Vpon the harp vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And oke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still
To keep such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answered'st them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy euer still.

PSAL. C. I.H.

ALL people that on earth do dwell,
sing to ỹ Lord with chearfull voice:
Him serue with feare, his praise forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and bless his Name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times stirmly stood,
and shall from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keep,
Not we our selues: for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

PSAL. CI. I.H.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way
vntill thou come to me.
And in the midst of my house walk
in pureuesse of my sprite:
3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer Lord and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice
my bones cleaue to my skin:
6 As Pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
ſo I am ſuch a one:
I watch, and as a ſparrow on
the houſe top am alone.
8 Lo daily in reprochfull wiſe
my enemies do me ſcorn:
And they that do againſt me rage,
againſt me they haue ſworn.

9 Surely with aſhes as with bread,
mine hunger I haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath, and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me down againe.

11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am wither'd like the graſſe,
which ſoon away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſsion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate
when he himſelfe doth bend,
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renown ſhall ſpread.

19 For he from his high Sanctuary
hath looked down below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdomes with accord
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age I ſay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the work
which thine own hand hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed they ſhall be;

But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

PSAL. CIII. T.S.

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart
praiſe ye his holy Name.
2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe,
For all thy weak and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both
he did extend to thee.

5 That fil'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him griene:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the ſpace is wondrous great
betwixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents deare
vnto their children beare:
Like Pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord ỹ made vs knowes our ſhape,
our mold and faſhion iuſt:
How weak and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoon away.
16 Whoſe gloſſe and beauty ſtormy winds
do vtterly diſgrace:
And make that after their aſſaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his right eouſneſſe at hand.
18 I mean which keep his couenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill;
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind and eke my ſoule
praiſe ye alſo the ſame.

PSAL. CIIII. W K.

MY ſoule praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appeare:
So paſſing in glory,
that great is thy fame:
Honour and maieſtie
in thee ſhine moſt cleare.
2 With light as a robe,
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heauen in ſuch ſort
thou alſo haſt ſpread,

The

That it to a curtaine
compated may be.

3 His chamber-beames lie
in the clouds full ſure:
Which as his chariot
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding
of winds in the aire.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deep a faire couering
for it made thou haſt:
Which by his own nature
the hils would deuoure.
7 But at thy rebuke
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearfull they be:
That in their great raging,
they haſt ſoon away.

8 The mountaines full high
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drink their fils.
12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the green branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleat.
14 So as the bruit cattell
he doth not refuſe:
But graſſe doth prouide them,
and herb for mans meat.
15 Yea bread, wine, and oyle
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make their their neſt:
In firre-trees the Storks
remaine and abide.
18 The high hils are ſuccour
for wild Goats to reſt:
And eke the rocks ſtony
for Conies to hide.
19 The Moon then is ſet
her ſeaſon to run;
The dayes from the nights
thereby to diſcern.
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoon as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his work may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy works found?

With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them releue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works
by right well reioyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

PSAL. CV. N.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 When thus he ſaid, Io I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to land
without a ſure abode;
And

And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be,
Ne do the Prophets any harm,
that do pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once been ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo. (ſoule
18 Vntill the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they ẅ hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it dark
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobey.
29 He turn'd their waters into blond,
he did their fiſhes ſlay: (place
30 Their land brought frogs euen in the
where their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſts
down did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifi part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them
was fall'n vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth ẅ mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keep,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dry'd:
And as in wildernesse, so through
the deep he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:
Then they beliew'd his word, and praise
in song they did him giue.
12 But by and by vnthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.

13 But lusted in the wildernesse,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
14 And then their wanton minds desire
he suffer'd them to haue:
But wasting leanenesse therewithall
vnto their soules he gaue.

15 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
16 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

17 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn vp,
the wicked in his ire.
18 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

19 Into the likenesse of a calfe
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
20 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

21 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
22 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
23 They did despise the pleasant land
that he behight to giue:
Yea and the words that he had spoke
they did no whit beliewe.

24 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an harkning mind.

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod,
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſook him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea ſo farre forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mix'd,
and learn'd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife
the guiltleſſe blood they ſpilt:
Yea their own ſons and daughters blood
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore,
And euen his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, who they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe
he hearkned to their crie.
45 He cal'd to mind his couenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore:

46 And fauour he them made to find
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord, therefore.

PSAL. CVII. W.K.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whose thirst and hunger was so great,
in these desarts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to tast such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found so much to help,
whereby to get relicfe.

13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they haue,
because they do offend.
18 Their souls so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull floods
to compasse and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most maruellous they see.

25 For at his word the stormy wind
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seem to gain:
And plunging down the depth, vntill
their souls consume with pain.

27 And like a drunkard, to and fro,
now here, now there they reel,
As men with feare of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.

33 For

33 For running flouds to drie deſarts
he doth oft change and turn:
And drieth vp as it were duſt,
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yceld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo,
Who doth alſo the brut beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſht do through many plagues
that compaſſe them about:
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my violl and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be;
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarry heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearly beloued may
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we ſhall do valiant acts
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwayes:
O God euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke, ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deale thou, I ſay, with me:
After thy Name deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe in ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
(ke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn and neuer will
repent what he doth say,
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuerse countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift vp on high
his royall head that day.

PSAL. CXI. N.

WIth heart I do accord,
To praise and laud the Lord
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As him do loue and trust.
3 His works are glorious,
Also his righteousnesse
It doth endure for euer.
4 His wondrous works he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keep them as he said.
6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both iudgement, right, and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue:
9 And hath also requited,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faine
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praise shall last for aye.

PSAL. CXII. W.K.

THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed,
3 His house with good he will fulfill
His righteousnesse endure shall still.

4 Vnto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgment things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firm, his feare is past,
For he shall see his foes down cast.

9 He did well for the poore pronide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth therat shall he
And so consume his state to see.

PSAL. CXIII. W.K.

YE children which do serue the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwayes his Name.
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heauens are,
Of such great power and force is he.

6 He doth abase himself (we know)

Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare;
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

WHen Israel by Gods addresse
from Pharaohs land was bent,
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shew'd,
his holmesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
recoiled backwardly.
4 As Rams afraid the mountaines skip'd
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiner and quake?

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

PSAL. C XV. N.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
works of mens hands they be:
5 They haue a mouth and do not speak,
and eyes, and do not see.
6 And they haue ears ioyn'd to their head
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord, because my voice,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Eu'n when the snares of cruell death
about befet me round:
When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon

4 Vpon the Name of God my Lord
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule sith thou art safe,
return vnto thy rest:
For largely lo the Lord to thee
his bounty hath expreſt.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did beliue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of sauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what euer men do deem.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse,
Sonne of thine handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem, I say:
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euery where
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cry'd;
Which louingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.

14 The

24 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Sauiour most strong.

25 The right hand of the Lord our God
doth bring to passe great things,
He causeth voice of ioy and health
in righteous mens dwellings.
26 The right hand of the Lord doth bring
most mighty things to passe;
His hand hath the preheminence,
his force is as it was.

27 I shall not die, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
28 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giu'n me ouer yet
to death, as ye may see.

29 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to expresse.
30 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

31 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most lowingly
a Sauiour vnto me.
32 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be vsed.

33 This was the mighty work of God,
this was the Lords own fact:
And it is marueilous to behold
with eyes that noble act.
34 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein
in heart, in mind, and thought.

35 Now help vs Lord, and prosper vs,
we wish with one accord:
36 Blessed is he that comes to vs
in the name of the Lord.
37 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

38 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
39 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W, W.

ALEPH.

BLessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations
from Gods lawes neuer start.
2 Blessed are they that giue themselues
his statutes to obserue:
Seeking the Lord with all their hearts,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandment
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a yong man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore,

23 My lips haue neuer ceas'd to preach,
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
24 Thy testimonies and thy wayes
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their meed.

25 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark, so will I aime
thy wayes how I may walk.
26 My onely ioy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

27 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
28 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous works
I may haue the cleare sight.

29 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.
30 My soule is rauish'd with desire,
and neuer is at rest:
But seeks to know thy iudgements high,
and what may please thee best.

31 The proud men and malicious
thou hast destroid each one:
And cursed are such as do not
thy hests attend vpon.
32 Lord turn from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

33 The Princes great in counsell sate,
and did against me speak:
But then thy seruant thought how he
thy statutes might not break.
34 For why thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

35 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
36 My wayes when I acknowledged
with mercy thou didst heare:
Heare now eftsoon, and me instruct
thy lawes to loue and feare.

37 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
38 My soule I feel so sore oppresst,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.

39 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me send.
30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fift part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Giue me the spirit of life and power,
to walk thy wayes a right.
38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is bent,

thy

thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

VAV. The sixt part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy sauing health let me enioy
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserue:
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou mad'st to me
thy seruant, Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would not I thy law forsake,
as he that were forlorne:
52 But cal'd to mind, Lord, thy great
shew'd to our fathers old: (works,
Whereby I felt my ioy surmount
my griefe an hundredfold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements who knowes when.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace, and also keep
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgments towards me
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandment start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleiue I do,
that thy precepts are pure.

67 Est

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.
70 Their hearts are swolu with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thousands great of siluer and gold,
or ought that can be told.

IOD. *The tenth part.*

73 Seeing thy hands haue made mè Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When w thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.
78 Confound the proud, whose false pre-
is me for to destroy: (tence
But as for me, thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering
let on thy Lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi part.*

81 My soule doth faint and ceaseth not,
thy saying health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long yet shall I liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and causelesse they me griene:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me clean destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. *The xij part.*

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persenere
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:

Saue

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent lone
do I beare to thy law?
All the day long my whole deuice
is euer on thy saw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.
100 In wisdome I do passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way:
Because that I continually
thy word might keep, I say.
102 I haue not sweru'd frō thy iudgements,
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweet vnto my taste
find I thy words alway:
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy lawes haue me such wisdome
that vtterly I hate (learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiiij. part.

105 Euen as a lantern to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both sworn and will performe
most certainly doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which thy heart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I do alwaues deteſt:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought auailes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xvi part.

121 I do the thing that lawfull is,

and

and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eys with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant (Lord) I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes
I do abhorre therefore.

PE. *The xvij. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such
as thy Name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.
134 From slandrous tongues and deadly
preserue and keep me sure: (harms
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance ✠ doth surmount
the Sun in his bright hue,
Let shine on me, and by thy Law
teach me what to eschue.
136 Out of mine eys great flouds gush out
of dreary teares and fell:
When I behold how wicked men
thy lawes keep neuer a deall.

ZADE. *The xviij. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy Law
commanded vs straightly.

139 With zeal and wrath I am consum'd
and euen pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy seruant nothing more
do loue or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and grief haue seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH. *The xix. part.*

145 With feruent heart I cal'd and cri'd,
now answer me O Lord:
That thy commandments to obserue,
I may fully accord.
146 To thee O God I make my suit,
with most humble requests:
Saue me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry euen in the morn,
before the day waxe light:
Because that I haue in thy word
my confidence whole plight.
148 Mine eys preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 In-

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly,
Which from thy law are farre gone back,
and ſtraid from it lewdly.

151 Therfore O Lord approch thou neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandments haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction
conſider and behold:
Deliuer me, for of thy Law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked, farre they are
from haning health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do loue thy Lawes
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi part.*

161 Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy Law
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Then he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I look for, at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſir'd:
So much to them my loue was bent,
that nought els I requir'd.
168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort.
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandments to obſerue,
choſen (O Lord) I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grant me therfore long dayes to liue,
thy Name to magnifie:
And of thy iudgements merciſull
let me the fauour trie.
176 For I was loſt and went aſtray,

much

much like a wandring sheep:
Oh seek me, for I haue not fail'd
thy commandments to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattring lyar?
4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by Name.
By whom the flock elect
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keep,
For he will neuer sleep:
4 Lo he that doth Israel conserue,
No sleep at all can catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou shalt also haue
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy businesse bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs vp say they,
And in the Lords house pray,
Thus spake the folk full louingly.

3 Our feet that wandered wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemly set,
Most like a City neat,
The like whereof is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folk to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily;
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosprous state,
For my poore brethrens sake,
That comfort haue by meane of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As hand-maids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are fill'd and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stock,
the proud do vs despise.

PSAL.

PSAL. CXXIIII. W.W.

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd:
When all the world
againſt vs furiouſly
Made their vprores,
and ſaid we ſhould all die,

3 Now long ago
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The roaring ſtreames
moſt proud in roaring noiſe,
Had long ago
ouerwhelm'd vs in the deep.
6 But loued be God,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth is our help then:
His Name hath ſau'd
vs from theſe wicked men.

PSAL. CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remooued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are pure and right.

5 But as for ſuch as go aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

THoſe that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarie vpon his family,
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend world without end
Thy Chriſtian flock through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day,
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

PSAL. CXXVI. W.K.

WHen that the Lord
againe his Sion had forth brought
From

From bondage great,
and alſo ſeruitude extreame:
His work was ſuch
as did ſurmount mans heart and
2 So that we were (thought
much like to them that vſe to dream:
Our mouthes were
with laughter filled then:
And eke our tongues
did ſhew vs ioyfull men.

2 The heathen folk
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

PSAL. CXXVII. WW.

EXcept the Lord the houſe do make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore mark well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſsing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe;
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme,

5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSAL. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backalſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſe:
I call, I ſigh, plaine and grone,
truſting to find releaſe.

2 Heare now O Lord my request,
for it is full due time:
And let thine eares aye be prest
vnto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes, and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But, Lord, thou art mercifull,
and turn'st to vs thy grace,
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sin:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not pust in mind,
I haue no scornfull eye:
I do not exercise my selfe
in things that be too high.
2 But as the child that wained is,
euen from his mothers breast:
So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

REmember Danids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Iacobs God,
to keep for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake
refuse not, Lord, I say,
The face of thine annointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my couenant keep,
that I shall learn each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold

the band of amitie!
2 It cals to mind that sweet perfume,
and that costly ointment;
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his siluer drops
the fields with fruit doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

PSAL. CXXXIIII. W.W.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

For why? the Lord who did
both earth and heauen frame,
Doth Sion bless, and will conserue
for euermore the same.

PSAL. CXXXV. N.

OPraise the Lord, praise him, praise him
praise him with one accord:
O praise him still all ye that be
the seruants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Iacob,
his very own ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first-borne of each thing,
in Egypt that took rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their kings.

11 Sehon King of the Amorites,
and Og king of Basan:
He slue also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the work euen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no sight: (speak,
17 They haue eke ears and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,

the great praise of the Lords
Which dwelleth in Ierusalem,
praise him with one accord.

for his mercy, &c.
27 Give thanks vnto the Lord of lords,
for his mercy, &c.

PSAL. CXXXVI. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Give thanks vnto the God of gods,
for his mercy endureth for euer.
3 Give thanks vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous works,
for his mercy, &c.

5 Which by his wisdome made the heauens,
for his mercy, &c.
6 Which on the waters stretcht the earth broad,
for his mercy, &c.
7 Which made great lights to shine
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moon and Stars to guide the night
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the king of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his seruant Israel,
for his mercy, &c.
23 Remembring vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thanks vnto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

OLaud the Lord benigne,
Whose mercies last for aye;
Giue thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his own power.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie,
The heauenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did stretch,
And on the waters large,
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
Their first-borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go

His

his chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of the Amorites land,
Whom the King by name.
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also:
And whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
Our most base degree:
And from oppressors all
Safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
Aloud be it your will.
For certainly,
His mercies dure
With firme and sure,
Eternally.

PSAL. CXXXVII. W.W.

1 WHen as we sate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out.
We hang'd our harps and instruments
the willow trees vpon:
For in that place men for their vse
had planted many a one.

3 Then they to whom we prisoners were,
Did said to vs tauntingly:
Now let vs heare your Hebrew songs,
And pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King?

5 But if that I I eruſalem
out of my mind let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for euer fast:
If that I loue before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the curled noise and crie,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord
They cry'd, On, sack, and raze their walls,
in despight of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

1 THee will I praise with my whole heart
my Lord my God alwaies:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.
When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite;

But he(contemning)knowes afarre
the proud and lofty wight.
7 Although in midſt of trouble I
do walk,yet ſhall I ſtand,
Renewed by thee,O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke,my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths,yea and my lying down
thou compaſſ'ſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowen it is to thee:
5 Thou me behind holdſt,and before
thou lay'ſt thine hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill:
It is ſo high,that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord,whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie down below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea,if I ſay,the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe,euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe,made fearfully,
and wondrouſly I am:
Thy works are maruellous,right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made,and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therfore of thee O God,
how deare are they to me:
And of them all how paſsing great
the endleſſe number be!
18 If I ſhould count them,lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God,to whom,depart,
depart from me,I ſay.
20 Euen thoſe of thee(O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me(O God)and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way(O God my guide)
for euer lead thou me.

PSAL. CXL. N.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like Serpents,vnderneath their lips
is Adders poyſon ſet,

4 Keepe

4 Keep me(O Lord)from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:
Perform not his ill thoughts, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iust shall praise thy Name, iust shall
dwell with thee euermore.

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips
O Lord keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me;
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtill gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice
I did send out my crie:
And with my stained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, heark the plaint,
that I do make to thee:
Lord, in thy natiue truth, and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustifi'd be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath thrown,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accombred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I
do stretch my craving hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names sake in quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all:
That do oppresse my soule, for I
thy seruant am, and shall.

PSAL. CXLIIII. N.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise?
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow down O Lord
the heauens, and descend.

6 The mountains touch, & they shal smoke
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.
7 Send down thine hand euen from about,
O Lord deliuer me:
Take me from waters great, from hand
of strangers set me free.

8 Whose subtill mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid help
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talks vanity,
And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as the plant
whom growing youth doth reare:
Our daughters as carn'd corner-stones,
like to a pallace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for aye:

2 For

2 For euer will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious Maiestie
the beauty will record,
And meditate vpon thy works
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show,
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of thy mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to each sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I.H.

MY soul praise thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my days,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep,
the heauens high withall:
Which doth his word and promise keep
in truth, and euer shall.
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord (I say) doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

PSAL. CXLVII. N.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Ierusalem,
he buildeth vp alone:
And the dispersed of Israel,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite.
6 The Lord releiues the meek, and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And vnto God vpon the Harpe
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
yong rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders ſhe
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandément vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery Nation hath he not
ſo dealt, nor haue they known
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. I. H.

GIue laud vnto the Lord,
From heauen that is ſo high:
Praiſe him in deed and word,
Aboue the ſtarrie ſkie,
2 And alſo ye,
His Angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And help them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.

16 And

16 And alſo they,
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe w voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints ſhall haue;
praiſe ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mighty Lord
praiſe in his ſanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the viole, and
vpon the harp alſo.
4 Praiſe him with timbrell & with flute,
organs and virginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with lowd cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid *in Meeter.*

A Song to be ſung before morning prayer. T.B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye aſſur'd,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the Holy Ghoſt in like manner,
now and at euery ſeaſon.

A Song to be ſung before Euening prayer.

BEhold now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our own Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

And

Then shall the Lord out of Sion, (power,
which made heauen & earth by his
Giue to you and your nation,
his blessing, mercy, and fauour.
Glory be to the Father, &c.

The ten Commandements of God. Exod. 20 W.W.

ATtend my people and giue care,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.
(ceast,

4 The Lord from work the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he calsmiue:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in eache respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art,
And makst vs all one brother-hood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh bloud, nor any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from bloud-shed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life:
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat:
And all this done as I haue said,
that it might be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink,
We might receiue, and iovfull be,
when sorrowes make vs shrink.
So Christ his bloud out pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those
that rightly do him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R.W.

PReserue vs Lord by thy deare word,
From Turke and Pope defend vs Lord,
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God ouer all, so they may be instructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their sinnes were neuer so grieuous, if they once returned from the-

their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cánot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be giuen to thee, O Lord God Almightie, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in al our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued thē of thy only goodnes, euen so we beseech thee, for thy

thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruentnesse, and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be delinered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance, rather thē seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue thē which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted, that we fall into

distrust

diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may alwayes haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide encloſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore ſheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly; but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drink of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſaying thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venimous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

I Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſeruеth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſsias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to aſſure vs of mercie and forgiueneſſe. For when through our father Adams tranſgreſsion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Marie (accoroing to the fleſh) and preached in earth the Goſpel of ſaluation, til at the length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

tweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment for our ſinnes, he deliuered vs from the curſe of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and ſuffered his humanitie to be puniſhed with moſt cruel death, feeling in himſelfe the anger and ſeuere iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why haſt thou forſaken me?* Thus of his free mercie, without compulſion, he offered vp himſelfe as the onely ſacrifice to purge the ſinnes of all the world; ſo that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiencie hereof: which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his reſurrection. For as by riſing againe from the graue the third day, he conquered death; euen ſo the victorie of our faith ſtandeth in his reſurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death ſinne was taken away: ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his kingdome, he aſcended into heauen, to enlarge the ſame kingdome by the abundant power of his Spirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although he be in heauen, as touching his corporall preſence, where the Father hath now ſet him at his right hand committing vnto him the adminiſtration of all things, as wel in heauen aboue, as in earth beneath: yet is he preſent with vs his members, euen to the end of the world, in preſerning and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath ſpoken by the mouth of his Prophets ſince the world began) wil come in the ſame viſible forme wherein he aſcended, with an vnſpeakable maieſtie, power and companie, to ſeparate the Lambes from the Goates, the elect from the reprobate: ſo that none, whether he be aliue then, or dead before, ſhall eſcape his iudgement.

Moreouer, I beleeue and confeſſe the holy Ghoſt, God equall with the Father and the Son, who regenerateth and ſanctifieth vs, and ruleth and guideth vs into all truth, perſwading moſt aſſuredly in our conſciences, that we be the children of God, brethren to Ieſus Chriſt, and fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except we do apply the ſame benefices to vs, which are Gods elect.

I beleeue therfore and confeſſe one holy Church, which as members of Ieſus Chriſt the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they be temporall or ſpirituall, to the profit and furtherance of the ſame: which Church is not ſeene to mans eye, but only knowne to God, who of the loſt ſonnes of Adam, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to be ſaued, the which in due time he calleth to integritie of life and godly conuerſation, to make it a glorious Church to himſelfe.

But that Church which is viſible & ſeene to the eye, hath three tokens and markes wherby it may be knowne. Firſt, the word of God contained in the old and new Teſtament, which as it is aboue the authoritie of the ſame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation, ſo is it left for all degrees of men to reade & vnderſtand. For without this word, neither Church, Councell, nor Decree, can eſtabliſh any point touching ſaluation.

The ſecond marke, is the holy Sacraments, to wit, of Baptiſme and the Lords Supper, which Sacraments Chriſt hath left vnto vs, as holy ſignes and ſeales of Gods promiſes. For as by Baptiſme once receiued is ſignified, that we (as well infants, as other of age and diſcretion) being ſtrangers from God by originall ſin, are receiued into his familie and congregation, with full aſſurance, that although this root of ſinne lie hid in vs, yet to the elect it ſhall not be imputed: ſo the Supper declareth, that God as a moſt prouident Father doth not onely feed our bodies, but alſo ſpiritually nouriſheth our ſoules with the graces and benefits of Ieſus Chriſt, (which the Scripture calleth eating of his fleſh and drinking of his blood:) neither muſt we in the adminiſtration of the Sacraments, follow mans fantaſie, but as Chriſt himſelfe hath ordained, ſo muſt they be miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoeuer reſerueth or worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelfe damnation.

The third mark of this Church, is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faults: the finall end whereof is excommunication, by the conſent of the Church determined, if the offender be obſtinate. And beſide this

Eccles

Eccleſiaſtical diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Ioſias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like lims of Antichriſt; to root out all doctrine of diuels and men, as the Maſſe, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuchlike: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſsion of ſins, purchaſed by Chriſts bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnquenchable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glorie, now and euer. So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	14
49	All people hearken.	27
78	Attend my people to.	47
82	Amid the preasse.	51
100	All people that.	62
	B.	
81	BE light and glad.	51
119	Blessed are they.	77
128	Blessed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Blest be the Lord.	92
	D.	
83	DO not O God.	52
	E.	
127	EXcept the Lord.	85
	G.	
29	GIue to the Lord.	15
37	Grudge not to see.	20
44	Great is the Lord.	27
54	God saue me for.	33
105	Giue praises vnto.	66
107	Giue thankes vnto.	69
148	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How long wilt thou.	5
51	Haue mercie.	30
56	Haue mercie Lord.	33
67	Haue mercie on vs.	39
73	How euer it be.	44
84	How pleasant.	52
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	I trust in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will giue laud.	18
39	I said I will looke to.	22
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
101	I mercie will and.	62
109	In speechlesse silence.	71
116	I loue the Lord.	74

Psalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes.	83
122	I did in heart reioyce.	83
	L.	
6	LOrd in thy wrath.	2
16	Lord keepe me.	7
26	Lord be my Iudge.	14
35	Lord pleade my cause.	19
42	Like as the Hart.	25
68	Let God arise.	39
72	Lord giue thy iudgements.	43
86	Lord bow thine eare.	52
88	Lord God of.	54
130	Lord to thee.	85
140	Lord saue me.	90
143	Lord heare my.	92
	M.	
23	MY shepheard.	12
45	My heart doth.	26
62	My soule to God.	37
71	My Lord my God.	41
103	My soule giue laud.	64
104	My soule praise the.	64
146	My soule praise thou.	93
	N.	
115	NOt vnto vs.	74
124	Now Israel.	83
	O.	
3	O Lord how are my.	1
4	O God that art my.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my strength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord consider.	30
54	O God saue me.	32
55	O Lord giue eare.	33
60	O Lord thou diddest.	33
63	O God my God.	35
64	O Lord vnto.	37
70	O God to me.	39
79	O Lord the Gentiles.	42
94	O Lord thou doest.	49
95	O come let vs.	52
98	O sing ye now.	60
102	O heare my.	68
108	O God my heart.	71
117	O all ye nations.	75

Psalme.	Folio.
53 The fooliſh man.	32
57 Take pittie for thy.	34
65 Thy praiſe alone O.	37
76 To all that now.	46
80 Thou Heard that.	50
85 Thou haſt bene.	53
87 That citie ſhall.	54
89 To ſing the mercies.	55
90 Thou Lord haſt.	57
93 The Lord as King.	59
97 The Lord doth raigne.	61
99 The Lord doth.	62
110 The Lord did ſay.	72
112 The man is bleſt that.	73
125 Thoſe that do put.	84
138 Thee will I praiſe.	89
145 Thee will I laud.	91

V.

75 VNto thee God.	48

W.

2 WHy did the Gentiles.	1
9 With heart and mouth.	4
10 What is the cauſe.	5
52 Why doeſt thou tyrant.	31
74 Why art thou Lord.	44
111 With heart I do accord.	73
114 When Iſrael by.	74
126 When that the Lord.	84
137 When aswe ſate in.	89

Y.

33 YE righteous in the.	17
47 Ye people all in.	26
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	74
150 Yeeld vnto God.	95

Theſe ye ſhall haue in the beginning of the Pſalmes.

¶ Veni Creator Spiritus.
¶ The humble ſuite of a ſinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a ſinner.
¶ The Paternoſter.
¶ The ten commandements.
¶ The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

¶ Praiſe the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.

FINIS.